



Inside Your Anson County Schools

320 Camden Road • Wadesboro, North Carolina 28170
(704) 694-4417 • Fax (704) 694-7479 • www.ansonschools.org

Board of Education

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Letter from Superintendent Dr. Brian C. Ratliff

Dear Anson County Schools Community,

We welcome our students, families, staff, and community back for the 2026–2027 school year. We are presented with renewed opportunities for learning, leadership, growth, and continued progress across Anson County Schools.

As we begin this year, we are also moving forward with our new 2026–2031 Strategic Plan: One Community. One Mission. We are Anson! Our plan embodies a collective commitment to student learning, leadership development, growth, quality staff, safe and supportive environments, and strong community partnership.

Our focus remains where it belongs, on our students. We will continue to hold high expectations, provide high-quality learning experiences, build leadership capacity, and prepare every student to thrive in school, career, and life.

Strong public schools and strong communities go hand in hand. Public schools are priceless, not simply because of the education provided, but because of the opportunities created, the relationships built, and the communities strengthened. Our schools are at their best when families, businesses, churches, civic organizations, and community members invest time, talents, resources, and support on behalf of our students and families. In turn, strong public schools help build a stronger Anson County by preparing the next generation of leaders, employees, neighbors, and citizens who will shape our community's future.

There is much to be proud of in Anson County Schools and even more to enjoy moving forward. Our continued success will require shared leadership, shared accountability, high expectations, and a collective commitment to continuous improvement. When our schools, students and families grow, our community grows, and when our community invests in its public schools, we invest in the future of Anson County.

Together, we will continue moving Anson County Schools forward.

One Community. One Mission. We are Anson!

Warm regards,

Dr. Brian C. Ratliff, Superintendent of Schools

Upcoming Board of Education Meeting Dates

All Regular Board Meetings (*with the exception of the Dec. meeting and the Budget Development Workshop in April*) will begin at 5:00 p.m. with the Closed Session immediately following the the opening of the meeting. Open Session should begin at 6:00 p.m. Any changes in time will be posted on the Anson County Schools website: ansonschools.org and will be posted on the doors at the Board of Education District Office.

Meetings will be held at the Board of Education Office, which is located at 320 Camden Road in Wadesboro, unless otherwise noted in the local newspapers or on our website.

August 31, 2026

September 28, 2026

October 26, 2026

November 23, 2026

December 14, 2026

*Closed Session begins 3:00 p.m.
Open Session begins 4:30 p.m.*

January 25, 2027

February 22, 2027

March 22, 2027

April 19, 2027

*Budget Development Workshop 3:30-5:30 p.m.
(Additional dates to be determined if needed.)*

April 26, 2027

Regular meeting

May 24, 2027

June 28, 2027

Anson County Schools SUPPLY LIST 2026 - 2027

These are general school supply lists. You can choose to purchase early, or wait until Open House to obtain a more specific list for your child. **Open House will be held on Thursday, August 20.**

All K-6 Students

- Bookbag (without wheels/rollers)
- #2 Wooden (yellow) pencils (decorative pencils are more difficult to sharpen and may cause damage to the pencil sharpener)
- Earbuds/Headphones (Headphones only for Kindergarten)

Kindergarten

- Rectangular Pink eraser (Such as PaperMate)
- 3-Subject Notebook
- Pencil Box
- Glue Sticks
- Whiteboards and dry-erase markers
- Pencils
- Change of Clothes

1st, 2nd, and 3rd Grades

- Wide-ruled notebook paper
- Rectangular Pink Eraser (Such as PaperMate)
- Highlighter
- Colored Pencils/Crayons

4th, 5th and 6th Grades

- College-ruled notebook paper • Highlighter
- 5th Grade Only: 3 Composition Books (not spiral bound)
- 1 - 2 inch 3 ring binder (Grades 3-6)
- Graphing Paper (Grades 3-6)



Visit our website at www.ansonschools.org for a supply list for your child's school!

Kindergarten – 6th Grade additional items that would be helpful for all students to have at home:

- Crayons • Scissors • Glue Stick

ANSON MIDDLE SCHOOL

7th and 8th Grades

- 1 - 3 inch 3 ring binder
- 1 - Pack of Divider Tab Sheets
- 1 - 2 inch 3 ring binder (8th grade Science)
- 1 - 1 Subject Notebook (CTE)
- 2 Packs of Wide Ruled Notebook Paper
- 2 Packs of #2 Pencils
- 1 Pack of Highlighters
- 2 Dry-erase markers

ANSON HIGH SCHOOL

9th, 10th 11th and 12th Grades

- #2 Pencils
- Black/Blue Pens
- Spiral-bound or Composition Notebooks
- College Ruled Loose Leaf Notebook Paper
- Graph Paper (Math Classes)
- Highlighters
- 2 GB Flash Drive
- Science: 1, 3-ring binder (2") and color pencils
- English: sticky notes, spiral-bound notebook, AND composition notebook

ANSON EARLY COLLEGE HIGH SCHOOL

All Grades

- College Ruled Loose Leaf Notebook Paper
- Graph Paper
- Pens (Black/Blue Ink)
- Pencils
- Colored Pencils
- Highlighters
- Earbuds/Headphones
- 2 - 3 Ring Binders (1.5 to 2 inches)
- 3 - Non-Spiral Composition Books
- 1 - Folder



YouTube

Live streaming

ANSON COUNTY BOARD OF EDUCATION MEETINGS ARE LIVESTREAMED ON YOUTUBE
Subscribe to Anson County Schools' YouTube Channel

SCHOOL REGISTRATION REMINDER

2026-2027

If your child is **NEW** to Anson County Schools for the 2026-2027 school year, please ensure their registration forms are completed and returned **BEFORE** the first day of school.

Families who picked up paper registration packets:

- ✓ Please return the completed forms to your child's school as soon as possible.

Prefer to register online?

- ✓ You can complete registration online by visiting our website at www.ansonschools.org and clicking the "Enroll Now" button.

www.ansonschools.org (704) 694-4417

REGISTRO ESCOLAR RECORDATORIOS

2026-2027

Si su hijo es **NUEVO** en las escuelas del condado de Anson para el año escolar 2026-2027, asegúrese de que sus formularios de inscripción estén completos y devueltos **ANTES** del primer día de clases.

Familias que recogieron paquetes de inscripción en papel:

- ✓ Devuelva los formularios completos a la escuela de su hijo lo antes posible.

¿Prefiere registrarse en línea?

- ✓ Puede completar la inscripción en línea. Visite nuestro sitio web www.ansonschools.org y haz clic en el botón "ENROLL NOW". Luego puede elegir español para completar los formularios de inscripción.

www.ansonschools.org (704) 694-4417



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