

The Martin Luther King Commission, part of the Human Relations Commission under the NC Department of Administration, is awarding a limited number of grants to promote an awareness and appreciation of the life and philosophy of Dr. Martin Luther King, Jr. Applications must be postmarked no later than November 20, 2016.

The theme of the FY 2016-2017 Martin Luther King, Jr. Grant Program is Content of Character, as described in a quote from Dr. King, "I have a dream that my four little children will one day live in a nation where they will not be judged by the color of their skin, but by the content of their character."

The Commission will award a total of two or three grants ranging from \$1,500 to \$3,000 each to not-for-profit organizations, including, but not limited to, educational institutions, community-based organizations and churches that submit successful proposals to reach children under 14 years of age, instilling an awareness of the philosophy of Dr. King. The overall goals of the program are to engage children in peer-to-peer educational activities that disseminate information about the life and philosophy of Dr. Martin Luther King, Jr., and to capture the outcomes of such activities. The program anticipates that, through these activities, young children will understand the life and teachings of Dr. King.

Because the Commission is interested in reaching a geographically diverse group within a specific region, applicants are encouraged to partner with other organizations within a region, such as local Human Relations Commissions, Economic Development Councils, Urban Leagues and community colleges to design and implement a multi-dimensional program that will maximize the number of children and families reached in their region.

Eligible activities may include, but are not limited to, the following:

- Developing and delivering replicable school performances about the positive aspects of non-violent behavior;
- Utilizing performances or other media to present the peer-to-peer counseling that is effective in reducing the long-range emotional and physical impacts of bullying, recommending guidance for handling situations where bullying exists;
- Creating mentoring and tutorial programs to enhance learning for special needs children.

Applicants are encouraged to use the checklist included in the Request for Proposal ([ncadmin.nc.gov](http://ncadmin.nc.gov)) to ensure that applications are complete. For more information, please contact Lauren Kenion at 919-807-4425 or Phillip Jordan at 919-807-4429.

# VENDORS WANTED

## Food & Crafts at Christmas on the Square

In Downtown Rockingham  
**SATURDAY, DECEMBER 3**

For information call  
**910-895-9088 or 910-995-2986**



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### Notice of General Election for Anson County, North Carolina

The General Election will be held on Tuesday, November 8<sup>th</sup>, 2016 The polls will be open for voting on Election Day from 6:30am to 7:30pm.

**Anson County Voters will select the following:**  
(County Commissioner and Board of Education will not appear on all ballots)

- US PRESIDENT
- US SENATE
- US HOUSE OF REPRESENTATIVES DISTRICT 09
- NC GOVERNOR
- NC LIEUTENANT GOVERNOR
- NC ATTORNEY GENERAL
- NC AUDITOR
- NC COMMISSIONER OF AGRICULTURE
- NC COMMISSIONER OF INSURANCE
- NC COMMISSIONER OF LABOR
- NC SECRETARY OF STATE
- NC SUPERINTENDENT OF PUBLIC INSTRUCTION
- NC TREASURER
- NC STATE SENATE DISTRICT 25
- NC HOUSE OF REPRESENTATIVES DISTRICT 55
- ANSON COUNTY REGISTER OF DEEDS
- ANSON COUNTY COMMISSIONER DISTRICT 1
- ANSON COUNTY COMMISSIONER DISTRICT 3
- ANSON COUNTY COMMISSIONER DISTRICT 6
- ANSON COUNTY COMMISSIONER DISTRICT 7
- ANSON COUNTY SCHOOL BOARD DISTRICT 1
- ANSON COUNTY SCHOOL BOARD DISTRICT 3
- ANSON COUNTY SCHOOL BOARD DISTRICT 6
- ANSON COUNTY SCHOOL BOARD DISTRICT 7

**Non-partisan offices**

- NC SUPREME COURT ASSOCIATE JUSTICE
- NC COURT OF APPEALS JUDGE (STEPHENS)
- NC COURT OF APPEALS JUDGE (GEER)
- NC COURT OF APPEALS JUDGE (HUNTER)
- NC COURT OF APPEALS JUDGE (DIETZ)
- NC COURT OF APPEALS JUDGE (ZACHARY)
- NC SUPERIOR COURT JUDGE DISTRICT 16A (BROWN)
- NC SUPERIOR COURT JUDGE DISTRICT 16A (WALLACE)
- NC DISTRICT COURT JUDGE DISTRICT 16A (STONE)
- NC DISTRICT COURT JUDGE DISTRICT 16A (THACKER)
- NC DISTRICT COURT JUDGE DISTRICT 16A (TWILSON)
- ANSON SOIL AND WATER CONSERVATION SUPERVISOR

**ANSON COUNTY POLLING PLACES:**

- ANSONVILLE FIRE-RESCUE  
9145 US HWY 52 N, ANSONVILLE
- BURNSVILLE FIRE-RESCUE  
33 RESCUE RD, POLKTON
- GULLEDGE FIRE DEPT  
34 CHEWNING RD, WADESBORO
- LILESVILLE FIRE DEPT  
202 W WALL ST, LILESVILLE
- MORVEN-MCFARLAN FIRE DEPT  
242 E MAIN ST, MORVEN
- PEACHLAND FIRE DEPT  
35 E PASSAIC ST, PEACHLAND
- POLKTON FIRE DEPT  
61 W POLK ST, POLKTON
- WADESBORO-1 SPCC LOCKHART TAYLOR-INGRAM RM  
514 N WASHINGTON ST, WADESBORO
- WADESBORO 2-CHARLES RIDDLE STAFF DEVELOPMENT CENTER  
305 WHITE STORE RD, WADESBORO
- WADESBORO 3-WADESBORO PRIMARY SCHOOL AUDITORIUM  
1542 US HWY 52 S, WADESBORO
- WHITE STORE-COMMUNITY BLDG  
5672 UNION CHURCH RD, PEACHLAND

**ALL ANSON COUNTY VOTERS CAN VOTE EARLY AT THE BOARD OF ELECTION OFFICE AT 402 MORVEN ROAD - WADESBORO, NC FROM OCTOBER 20-NOVEMBER 5<sup>TH</sup>.**

**\*\*IF YOU DO NOT VOTE AT THE EARLY VOTING SITE - YOU WILL NEED TO GO TO YOUR REGULAR POLLING PRECINCT ON TUESDAY NOVEMBER 8<sup>TH</sup> FROM 6:30 AM - 7:30 PM**

**THERE WILL NOT BE VOTING HELD AT THE BOARD OF ELECTIONS ON ELECTION DAY NOVEMBER 8<sup>TH</sup>, 2016**

**Buffer Zone Notice:** All Election Day polling places and the One-stop voting location will have signs posted to indicate a 50 foot buffer zone where no electioneering will be allowed per NC GS 163-166.4(a)

**\*CAMPAIGNING OR DISTRIBUTION OF ELECTION MATERIAL IS ONLY ALLOWED OUTSIDE THE BUFFER ZONE**

Any questions about registration, absentee ballots, voting locations, or other election matters may be answered by calling the:

Anson County Board of Elections PO Box 768, Wadesboro, NC 28170  
402 Morven Road Wadesboro, NC 28170 Phone: 704-994-3223 Fax: 704-694-2443  
**\$ 163-230.2**

**To apply or Request an Absentee By Mail Ballot a voter or near relative must complete the State Issued Absentee Request Form.**  
Near Relatives as defined by statute: spouse, brother, sister, parent, grandparent, child, grandchild, mother-in-law, father-in-law, daughter-in-law, son-in-law, stepparent, or stepchild

Anson County residents may register to vote by mail or in person at the Board of Elections Office. The deadline to register to vote on Election Day is **Friday, October 14<sup>th</sup>, 2016 at 5:00 pm.** If you are registered to vote in Anson County (and your name or address has not changed) you **DO NOT** need to register again to vote in this election. **Voters who are not registered in the county by that deadline may register and vote during one stop early voting only, and will be required to provide documentation of their identity and residence**

**Absentee by Mail voting** is available upon request from the Voter, a near relative or legal guardian. New State Law requires that all requests must be made on the official Absentee Ballot Request Form, which is available online. Application may be made in person at the Anson County Board of Elections Office, or in writing to the Anson County Board of Elections at PO Box 768, Wadesboro, NC 28170.

**The deadline to apply for an Absentee by Mail ballot is 5:00pm, TUESDAY NOVEMBER 1<sup>ST</sup>, 2016**

**One-stop EARLY VOTING** be held: **Thursday, October 20<sup>TH</sup> -Saturday November 5<sup>TH</sup>, 2016** At THE ANSON COUNTY BOARD OF ELECTIONS OFFICE LOCATED AT 402 MORVEN ROAD, WADESBORO NC. The hours of operation will be Monday through Friday 6:00 AM - 6:00 PM and on Saturday Oct. 22<sup>ND</sup> AND Oct. 29<sup>TH</sup> from 6:00 am - 6:00 pm, and Saturday November 1<sup>ST</sup> 6:30 am - 1:00 pm. Also Sunday October 23<sup>RD</sup> and Sunday October 30<sup>TH</sup> from 12:00 pm - 6:00 pm. **There is no longer straight party voting allowed in NC.**

**Absentee meetings:** The Anson County Board of Elections will meet to approve applications for absentee ballots for the November General Election at the Board of Elections office, 402 Morven Road Wadesboro, NC. ; Pursuant to G.S. 163.230.1(c1). Other business may be transacted by the board at this time: **TUESDAY OCT. 18<sup>TH</sup> 5:00 PM, TUESDAY OCT. 25<sup>TH</sup> AT 5:00 PM, AND TUESDAY NOVEMBER 1<sup>ST</sup> AT 5:00 PM.** Absentee by Mail ballots will be counted on **NOVEMBER 8<sup>TH</sup> AT 2:00 PM.** Results for Absentee Mail and One-Stop Early voting will be reported after polls close at 7:30pm. Overseas (UOCAVA) Ballots must be returned by the close of polls on election day (7:30 PM), or the covered voter shall submit the ballot for mailing, electronic transmission, or other authorized means of delivery not later than 12:01 A.M., at the place where the voter completes the ballot, on the date of the election and the County Board receives the ballot the last business day before the County Canvass.

**Canvass Day meeting will be held in the Board of Elections Office on FRIDAY NOVEMBER 18<sup>TH</sup>, 2016 AT 11:00 AM.**

NC GS 163-33. (8) Notice shall be given by advertisement at least once weekly during the 20 day period in a newspaper having general circulation in the county.  
For More information contact: Elections Director Steve Adams or Board Chair: Rochelle Williams Elections Office: 704-994-3223

# CLASSIFIEDS

## EMPLOYMENT

**SEEKING CERTIFIED MEDICAL ASSISTANT**  
First Choice Medical Group is seeking a Certified Medical Assistant. Email resume to: [firstchoicechiromed@yahoo.com](mailto:firstchoicechiromed@yahoo.com)

## REAL ESTATE

**HOUSES FOR RENT**  
Crider & Crider Properties  
704-694-8809

10-29xfjn

**FOR RENT**  
2 bedroom, 1 bath manufactured home. \$500 deposit, \$500 per month rent. Must have good work history. Section 8 voucher accepted. No pets. 704-475-6768

10-26xfjn

**3 ROOM OFFICE SUITE**  
Renovated, great location on Rutherford Street next door to new Police Dept. \$450 per month.

**2 ROOM OFFICE SUITE**  
In Express Building at 205 West Morgan Street in Wadesboro. Former location of Woodmen of the World, great visibility. Separate waiting area. \$750 per month, includes utilities.

**Allen Lyon 704-681-5776**

10-26xfjn

## SERVICES

**QUALITY JEWELRY REPAIR**  
at Forbes Jewelers  
704-694-5814

## IN HOME SENIOR CARE

Daytime or overnight by experienced and compassionate caregiver. Reasonable rates. References available. Mary Gaddy  
704-994-2309

## NOTICE

**GOODWIN'S RENTALS AUCTION NOTICE**  
An auction is scheduled for November 5, 2016 at 10am. Unit to be sold is: Storage Unit #25 - Darren Harrington

Call or Email Your Classified 704-694-2480  
[TheExpressNews@gmail.com](mailto:TheExpressNews@gmail.com)

## NOW ENROLLING

AAA 4 Kids now enrolling children 6 weeks to 12 years old. Will transport. Located at 14 New England Street in Peachland.

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