



**Goal #1:** Anson County Schools will exit low performing district status with all schools meeting or exceeding state academic grade level proficiency and growth targets.

**Goal #2:** Anson County Schools will create a culture of mutual trust and respect through transparency and communication. This will be done through the collection of data from students, staff and parent(s)/guardian(s) annually to provide input in district strategic planning.

**Goal #3:** Based on survey data, Anson County Schools will decrease the number of teachers who reported they wanted to leave the district from 27 in 2021-2022 to 18 (representing a 30% decrease) in 2022-2023.

**Goal #4:** Anson County Schools will implement Positive Behavior Intervention and Support (PBIS) strategies with consistency at every school in order to decrease the number of overall reported major discipline infractions by 10%.

Your feedback is very important to us. Please take a moment to call or complete the online district survey regarding our plan.

[https://docs.google.com/forms/d/e/1FAIpQLSeFtssiPMPxSanghXOP3DQRz0IF\\_lchSha9QBzjQn7476g/viewform](https://docs.google.com/forms/d/e/1FAIpQLSeFtssiPMPxSanghXOP3DQRz0IF_lchSha9QBzjQn7476g/viewform)

# Strategic Plan 2022-2023

Howard E. McLean, Ed.S.  
Superintendent

School Board:

- Carol Ann Gibson, Chairperson
- Dr. Bobbie Little, Vice Chairperson
- Marilynn Bennett
- Lisa Davis
- Frank Lives
- Gay Lookabill
- Beulah Pratt
- Dr. George Truman
- Mike Turner

**Mission:** We will ensure that all students acquire skills and knowledge necessary to be successful and responsible citizens.

- Values:**
- Transparency
  - Integrity
  - Preparedness
  - Commitment to Teaching & Learning
  - Teamwork
  - Support
  - Access and Opportunities

## Anson Schools District Strategic Plan 2022-2023

### Asking community members to take survey

This is a release from Anson County Schools: Your feedback is very important to us! Over the next 30 days the district will be collecting stakeholder input as we finalize our plan. Please take a moment to complete the online district survey at the link below, call our office at 704-694-4417 for direct assistance or you can go to our website at [www.ansonschools.org](http://www.ansonschools.org).

To access the form directly, visit: [forms.gle/TK2qraqj5oHAAdM728](https://forms.gle/TK2qraqj5oHAAdM728). To see the entire plan with action steps you can go to our website at [ansonschools.org](http://ansonschools.org).

### Energy Efficiency Tip of the Month

If you can see daylight around a window frame or if you can rattle a window (movement means possible leaks), the window likely needs to be sealed. Most window leaks can be sealed with caulk or weatherstripping, which come in a variety of compounds and materials. Visit [energy.gov/energysaver](http://energy.gov/energysaver) to learn how and where to seal air leaks.

Source: [energy.gov](http://energy.gov)

### An Evening with Joseph Bathanti

The Anson County Writer's Club invites the community to attend their upcoming event, An Evening with Joseph Bathanti. The event will take place on Friday, November 4 at 7 p.m. at the First Presbyterian Church Fellowship Hall in Wadesboro. It is free admission and there will be light hors d'oeuvres.

Bathanti will read from his latest book poetry, "Light at the Seam" and from the anthology "Crossing the Rift," a collection of poems by North Carolina poets in memory of September 11, 2001. Joseph Bathanti is former Poet Laureate of North Carolina and recipient of the 2016 North Carolina Award for Literature. He is the McFarlane Family Distinguished Professor of Interdisciplinary Education & Writer-in-Residence of Appalachian State University's Watauga Residential College in Boone. Many Anson citizens will remember when Joseph was a visiting artist in Anson County in the 1980s.

This event is sponsored by the Anson County Writer's Club and First Presbyterian Church, Wadesboro.

# Church

## OCTOBER 30

**Friends & Family Day**  
At New Zion Missionary Baptist Church in Peachland, 11am with Pastor Comdell Campbell.

**Day of Healing Service**  
At Rock Hill MBC, 2pm with Min. Lashanda Huntley & Pastor Mary Ellerbe along with insurance agents, health information & more. Sponsored by Mrs. Tabitha Bennett. Everyone is welcome.

**Foot Washing** At First Baptist Church, Sikes Ave in Wadesboro, 10:30am with Rev. Joyce Miles.

## NOVEMBER 5

**Fish Fry** At Forestville AME Zion Church, 723 Clark Mountain Rd, Lilesville, 10am-3pm. \$10 plate includes fried fish, baked beans, cole slaw, drink & dessert.

**BBQ Plate Sale** At New Life Ministries Pentecostal Church of Wadesboro, 1698 Hwy 109 South, 11am until. Pork or chicken \$10 plate.

## NOVEMBER 6

**Youth Fall Festival** At Fairview COG, 3-6pm.

## NOVEMBER 12

**Free Thanksgiving Dinners**, to-go, at Lamb of God Church, 118 West Wade Street in Wadesboro, 10:30am-12 noon. Info 843-623-3777.

**Appreciation Service** For Pastor Donna McNair, 11am at Fairview COG.

## NOVEMBER 13

**Guest Speaker**

Rev. David Ross, Associational Mission Strategist for Anson Baptist Association, 10:30am at Mt. Beulah Baptist Church, 3373 Country Club Rd in Wadesboro.

## Friends & Family Day

At East Rock Ford Missionary Baptist Church, 2:30pm with Rev. J.W. Parsons of Parsons Grove MBC. Dinner available for takeout. All are welcome.

## 11th Anniversary of Pastor Sharon Lockhart

at New Grove MBC, 11am with Rev. Mary Lindsey of St. John MBC in Darby, NC. All are invited.

## NOVEMBER 20

**Appreciation Service**

For Elder Evelyn Belin at Johnson Chapel Holiness Church, 11:45am. All are invited.

## THE CHURCH CALENDAR IS BROUGHT TO YOU BY THESE SPONSORS

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**Henry's Body Shop**  
704-848-4989  
4225 Stanbackferry  
Ice Plant Rd • Lilesville  
Owner: Robbie Henry

# Events

## OCTOBER 27

**Trunk or Treat** At SPCC in Polkton, 6-8pm. Free event with trick or treating for kids, grilled hot dogs & other activities as well. Bring your child to join in the fun!

## Candlelight Vigil

In remembrance of domestic violence victims, 6pm on the Anson County Courthouse steps. The public is invited. For information call the Anson County Domestic Violence Coalition at 704-694-4499. 24-hour Crisis Line number is 704-690-0362.

## Beekeepers Meeting

At Welika Fish House. 6pm if you want to eat, 7pm meeting. Open to anyone interested in having bees for honey & pollination. Info 704-272-7154 or Facebook page.

## OCTOBER 29

**Dollar Day Yard Sale for Toys for Tots** in Anson County. 8am in parking lot of Burger King in Wadesboro. Great deals, great cause that helps less fortunate children in Anson County. To donate or for info call Vancine Sturdivant 704-294-0480.

**Chicken & Dumplings** At Burnsville Recreation & Learning Center, 10am-5pm, or until sold out. 13349 Hwy 742 North in Burnsville, across from the Fire Dept. 704-826-8737. [www.burnsvillelc.org](http://www.burnsvillelc.org)

**Yard & Bake Sale** By Burnsville Ladies Auxiliary at Burnsville Fire Dept. 7am-12pm. Donations may be dropped off Oct. 26 & 28, 5-7pm.

## NOVEMBER 1

**Board of Commissioners Meet** 6pm in Board Room, Suite 209, in Government Center, 101 S Greene St in uptown Wadesboro. This is the regular monthly meeting. Meeting available online at [youtube.com](http://youtube.com), search for Anson Commissioners. To appear, sign up prior to meeting. Info 704-994-3201

## NOVEMBER 11

**Veterans Day Celebration**, 10am-2pm at Wadesboro City Park, 1000 Gatewood St. Food, drink & music. Bring a lawn chair and enjoy the day.

## Anson County Schools Fall Athletic Stats

### Anson High School Volleyball

• **Tuesday, October 11 versus CATA.** Anson won 3-0 (25-22, 25-20, 25-11). Individual stats: Blair Threadgill 1 ace, 6 kills, 1 block, 3 assists, 5 digs; Cam Martin 2 aces, 7 kills, 1 ace, 6 digs; Morgan Burr 2 aces, 1 kill, 5 assist, 5 digs; Allie Stagall 5 aces, 2 kills, 20 assists, 6 digs; Cierra Lear 2 aces, 1 kill, 5 digs; Malayasia Gabriel 5 kills, 1 dig; Brooklyn Lear 2 assists, 1 dig; Lauren Dutton 8 kills, 1 dig; Leah McLaurin 1 kill, 1 dig; Caroline Austin 1 ace, 3 digs; Jada Harrington 1 dig.  
• **Thursday, October 13 versus Parkwood.** Anson won 3-0 (25-14, 25-14, 25-13). Individual stats: Blair Threadgill 6 kills, 3 blocks, 2 assists, 5 digs; Cierra Lear 4 aces, 2 kills, 2 aces, 6 digs; Allie Steagall 2 aces, 1 kill, 28 assists, 7 digs; Cam Martin 9 kills, 4 assists, 4 digs; Malayasia Gabriel 7 kills, 1 block, 2 digs; Morgan Burr 1 ace, 6 kills, 6 digs; Lauren Dutton 7 kills, 4 digs; Caroline Austin 2 aces, 14 digs; Jada Harrington 2 digs.

### Anson High School Varsity Football

• **Friday, October 21 versus Parkwood.** Anson lost 28-21. Stats: **Passing** Jakyri Hixson 10-22 for 97 yards; Luke Hyatt 1-4 for 32 yards. **Rushing** Toney Gainey 10-71; Jakyri Hixson 23-135, 2 TD; Luke Hyatt 1-1; Jazear Griffin 5-36. **Receiving** Ja'quan McNeil 1-7; Toney Gainey 2-48; C. Sturdivant 3-11, 1 TD; Jari Gunterman 1-7; Jayden Little 1-3; Jazear Griffin 2-21.

## Chicken & Dumplings at BRLC on October 29

Burnsville Recreation & Learning Center will hold their annual Chicken & Dumplings Fundraiser on Saturday, October 29, from 10 a.m. until 5 p.m., or until they sell out.

They are serving plates of chicken and dumplings, Joe's red slaw and dessert. The community is invited to come and purchase a plate.

This fundraiser, put on with the help of volunteers, helps generate funding for the many community activities provided by BRLC.

BRLC is located at 13349 Highway 742 North in Burnsville, across from the Fire Department. The telephone number is 704-826-8737.

For more information visit: [www.burnsvillelc.org](http://www.burnsvillelc.org).



### NOTICE OF PUBLIC HEARING

Notice is hereby given that a public hearing will be held before the Commissioners of the Town of Polkton on the 7th day of November 2022, at 5:30 p.m. at the Polkton Fire Department on the application of Charles Anthony Dyson ETAL to rezone the following described property to Industrial from Highway Business:

**Five (5) acres bound by US Highway 74 and Old Highway 74 East.**  
Parcel ID# 644505182356.

## Anson County Homes of Hope First Annual

# Bar-B-Q-Cue

## FRIDAY OCTOBER 28th

### 10:30 am - 6:00 pm

**PLATES - \$12**  
**Sandwiches - \$5**

Plates include slaw, baked beans, chips, & roll  
Drinks & Desserts are available for purchase \$1 each



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